

Liturgy at Holy Trinity Lutheran Church

March 24, 2019 + 9am & 11am

Third Sunday in Lent



OUR LITURGY DURING LENT

Kneeling: Lent is a time for penitence and reflection. The posture of kneeling during Lent suggests repentance and dependence on God. You are welcome to use the pew kneelers before the liturgy or after receiving communion.

Environment: During Lent our worship environment and liturgy are simplified, helping us to focus on essentials. Flowers are not used during Lent and the word “alleluia” is not spoken or sung until Easter. The bare branches in the worship space evoke the wilderness. The word Lent means “spring” and we await the turning of winter to spring as we prepare our hearts with joy for the annual paschal celebration of Jesus’ death and resurrection.

The warnings are plentiful and blunt on the third Sunday in Lent. Lent is a season of repentance. Cut it out or get cut down! The warnings are accompanied by God’s invitation to attentiveness: “Incline your ear, and come to me; listen, so that you may live.” The landowner’s ultimatum is forestalled by the gardener’s readiness to till the ground one more year. That is good news for all of us. Thanks be to God!

Prelude

9am:

Chorale Dorian
Jehan Alain
(1911-1940)

11am:

Sehr langsam (from
Sonate I)
Paul Hindemith
(1895-1963)

Help Us Create **SACRED SPACE** by powering down

Please do not use cell phones and other electronic devices.

The ringing of the **meditation bowl** calls us to silence, centering and reflection as we prepare for worship.

As you pass the **baptismal font** upon entering or leaving the church, and/or on the way to communion, you may **dip your hand in the water** and **make the sign of the cross**. This is an ancient body prayer to remember you are a baptized child of God. Simply touch your forehead, chest, left shoulder, then right shoulder.

GATHERING

Stand. Turn to face the cross as it enters; you may bow as the cross passes, honoring the mystery of our salvation.

Our liturgy is multi-sensory and shows the significance of our bodies and all of God's creation. Used in many religions, the sweet smell of **incense** represents the rising of our prayers and the aroma of Christ spreading in procession throughout the world. We honor (cense) the primary symbols of the liturgy: the people, font, ambo (lectern), book of scriptures, cross, and table (altar).

Gathering Hymn

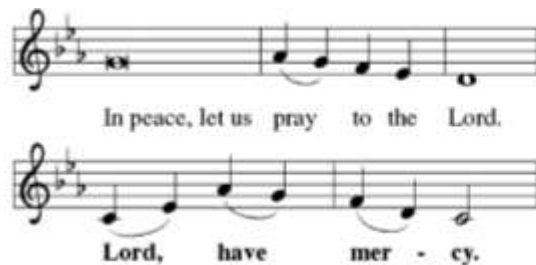
#658 O Jesus, Joy of Longing Hearts

Greeting

During the greeting the presiding minister and assembly **bow toward one another**. We learn from Eastern cultures the deep significance of a bow as a sign of mutuality and the presence of Christ among us.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie





For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

Let us pray... Amen.

~ be seated ~

Prayer of the Day

WORD

First Reading

| Isaiah 55:1-9

The Spirit of God, manifest as fire, visits us with the promise of life: a life imaged both as multiple descendants and as a homeland. Like Abram, we believe in this promise, and such faith counts as righteousness. In the cross, Christ takes on the lot of the slain animals.

Word of God, word of life.

Thanks be to God.

Psalm 63:1-8

| Setting: Thomas
Keesecker

The cantor/choir sings the refrain and the assembly repeats. The cantor/choir and assembly chant alternating verses.

Refrain:



Tone:



- ¹O God, you are my God; eager- | ly I seek you;
my soul thirsts for you, my flesh faints for you,
as in a dry and weary land where there | is no water.
- ²Therefore I have gazed upon you in your | holy place,
that I might behold your power | and your glory.
- ³For your steadfast love is better than | life itself;
my lips shall | give you praise.
- ⁴So will I bless you as long | as I live
and lift up my hands | in your name. *Refrain*
- ⁵My spirit is content, as with the rich- | est of foods,
and my mouth praises you with | joyful lips,
- ⁶when I remember you up- | on my bed,
and meditate on you in | the night watches.
- ⁷For you have | been my helper,
and under the shadow of your wings I | will rejoice.
- ⁸My whole being | clings to you;
your right hand | holds me fast. *Refrain*

Now we are those who are citizens of heaven—an activist image, an urban picture. During Lent we join with Paul in awaiting our Savior, the Lord Jesus Christ: “Lord,” the divine title we Christians give to “Jesus,” which is the given name “Joshua,” whom we honor as “Christ,” the one anointed by God to transform the world.

Word of God, word of life.

Thanks be to God.

Stand to welcome the gospel as Christ—the Word of God—as it is proclaimed among us in this place and time. Turn to face the book as the gospel is read in the midst of the assembly, a sign of Christ among us.

Jesus began to proclaim, Repent, for the kingdom of heaven has come near. (Matt. 4:17)

Soon Jesus himself, like some Galileans, will die at the hand of Pilate. Although the passage includes the commonplace religious idea that God punishes sinners, Luke’s rendition of the fig tree stresses instead divine mercy. We are granted yet another year: be glad for the manure.

The holy gospel according to Luke.

Glory to you, O Lord.

The gospel of the Lord.

Praise to you, O Christ.

~ be seated ~

Following the sermon there is a time of silence for reflection and quiet meditation. Our liturgy is not only made up of words, gestures and music, but also moments of silence.

~ stand~

Please see page 13 for the Hymn of the Day.

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;

Second Reading

| 1 Corinthians 10:1-13

Gospel Acclamation

| Setting: Aaron
David Miller

Sung by the cantor/choir.

Gospel

| Luke 13:1-9

As the gospel is announced, you may trace a small cross on your forehead, lips and breast, a prayer that the Word may dwell in our minds, on our lips and in our hearts.

Sermon

Silence

Hymn of the Day

| As the Sun with
Longer Journey

Apostles' Creed

he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of Intercession

Kneel following the invitation. Lent is a time for penitence and reflection. We kneel for both the intercessions and the confession and forgiveness. The posture of kneeling during Lent suggests repentance and dependence on God.

After each petition:
Hear us, O God:
Your mercy is great.

Confession and Forgiveness

Having heard the Word in scripture and sermon, we confess our sins. The placement of the Confession here during Lent is the pattern of the Episcopal Book of Common Prayer.

Let us confess our sins in the presence of God and of one another.

Silence

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

~ stand ~

The presiding minister announces God's forgiveness. The assembly responds, "Amen."

The peace of Christ be with you always.

And also with you.

~ be seated ~

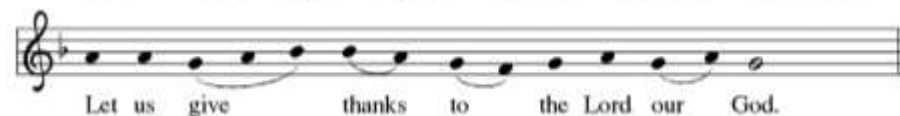
MEAL

A special welcome to newcomers! We invite you to fill out the yellow slip in the pew rack and place it in the offering plate when you come up for communion or as you depart.

We thank you for your generous support of Holy Trinity. We seek to **do church differently** as we address racial justice, climate change, and take stands for the rights and dignity of all people created in the image of God. Most of our congregation gives online and you can set up one-time or recurring donations at giving.htchicago.org.

Today's loose offering will support **ONE Northside**. Checks and envelope offerings support Holy Trinity's overall ministry unless designated otherwise. Offerings may be put in the basket **on the way to communion**.

~stand~



Peace

The assembly is invited to share God's peace with one another saying, "Peace be with you," or similar words.

Setting the Table

Offertory Hymn

Let Your Steadfast Love, O Lord
Sung first by the cantor/choir then repeated by all several times.

Great Thanksgiving

The thanksgiving includes the following:
| Dialogue

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy

*This ancient song is the musical climax of the liturgy and uses texts from Isaiah and Jesus' triumphal entry into Jerusalem on Palm Sunday. At the words "blessed is he who comes," some make the **sign of the cross** as a connection to our baptism into Jesus' death and resurrection.*



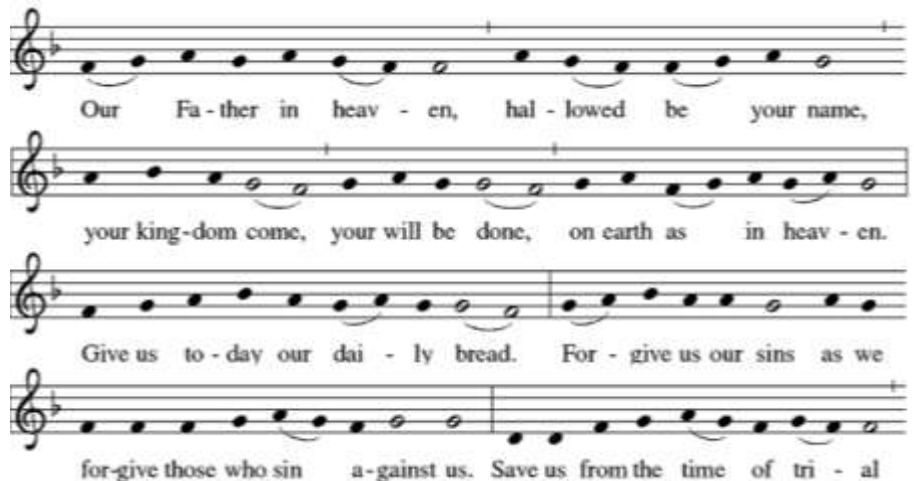
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

The responses during the Thanksgiving at the Table echo the presiding minister.

The Lord's Prayer

As a sign of openness to the divine presence, you may join the presider in praying the Our Father with the ancient gesture of extended hands.



Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for - give those who sin a - gainst us. Save us from the time of tri - al

and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

~ be seated ~

All are welcome at Christ's table, including children. Bread is received in the hands. Wine is received either by drinking from the (silver) common cup, or by saving the bread and dipping it in the second (glass) cup. Gluten-free wafers are available from the presiding minister. Those not communing may come forward for a blessing, keeping your hands folded over your chest. For those unable to consume either wine or bread, communion is received fully in either element alone.

Holy Trinity's radical welcome is also an **invitation to baptism** and a deeper connection to community. If you are not baptized, please speak to one of the pastors to learn more about the process of adult baptism.

Seek ye the Lord while he may be found, call upon him while he is near.
Let the wicked forsake his way, and the unrighteous one his thoughts,
And let him return unto the Lord, and he will have mercy upon him,
And to our God who will abundantly pardon.

Seek ye the Lord while he may be found, call upon him while he is near;
For my thoughts are not your thoughts, neither are your ways my ways.

Breaking of the
Bread
Please remain standing.

Communion

Communion Anthem

(9am)

Seek Ye the Lord
Richard DeLong
(1951-1994)

For as the heav'ns are high above the earth so are my ways higher than your ways, And my thoughts than your thoughts.

(Text: Isaiah 55:6-9 KJV, alt.)

Communion Anthem

(11am)

Seek Ye the Lord
J. Varley Roberts
(1841-1920)

Silence

Canticle

Now, Lord, You Let
Your Servant Go in
Peace (Nunc
Dimittis)

Seek ye the Lord while he may be found, call ye upon him while he is near.
Let the wicked forsake his way and the unrighteous man his thoughts,
And return to the Lord, and he will have mercy and abundantly pardon. Amen.
(Text: Isaiah 55:6, 7 KJV)

~stand~



Now, Lord you let your ser-vant go in peace; your



word has been ful - filled. My own eyes have seen the sal-



va-tion which you have pre - pared in the sight of ev'ry people: A



light to re - veal you to the na - tions and the glo-ry of your



peo-ple Is - ra - el. Glo-ry to the Fa - ther, and to the



Son, and to the Ho-ly Spir-it, as it was in the be - ginning, is



now and will be for - ev - er. A - men.

It is customary in some traditions to bow during a Trinitarian doxology (Father, Son, and Holy Spirit) in a hymn or canticle.

Let us pray. *brief silence*
...Amen.

SENDING

Having heard the word and shared the eucharist, we are sent to live our baptism through words and deeds, making known the love of Christ, and working for justice and peace in our families, communities, and world.

*Turn to face the cross as it recedes, you may **bow** as it passes, honoring the mystery of our salvation.*



1. As the win-ter days grow long-er, Draw-ing short the
2. As the vines burst in-to blos-som, Fra-grant in the
3. As we jour-ney through this sea-son, Pil-grims through a
hours of night; As our ea-ger ex-pec-ta-tion
morn-ing air, Lift-ing spir-its with their sweet-ness,
thirst-y land, Quench us with your liv-ing pres-ence;
Waits for East-er's dawn-ing light— Yearn-ing peo-ple,
Lur-ing hearts to thank-ful prayer— Lent-en peo-ple,
Guide us with your lov-ing hand. Wan-d'ring peo-ple,
here we gath-er, Turn-ing watch-ful eyes to you;
here we gath-er, Seek-ing lives re-freshed from sin,
here we gath-er, Called to rest a-long our way.
God who bless-es earth with spring-time,
God who bless-es earth with spring-time,
God who bless-es earth with spring-time,
Shine with-in our world a-new!
Bloom with-in our hearts a-gain!
Grant us Sab-bath joy this day!

Text: Mary Louise Bringle, b. 1953, © 2006, GIA Publications, Inc.
Tune: SUÖ GAN, 8 7 8 7 D; Welsh melody; arr. by Nicholas Palmer, b. 1963

Prayer

Blessing

Sending Hymn

As the Winter Days
Grow Longer

Sending

Go in peace. Remember the poor.
Thanks be to God!

Postlude

9am:

| Postludium
Jean Sibelius
(1865-1957)

11am:

| Caprice
Maurice Green
(1695-1755)

*Following the liturgy, several things happen simultaneously: some folks greet one another and converse; others listen to the **organ postlude**; and others move to the front of the sanctuary for **refreshments and social time**.*



A community organization with a history of nearly 60 years of powerful and effective community organizing. **ONE Northside** organizes people from over 100 institutions, as well as individual community residents, from Rogers Park, Edgewater, Uptown, Ravenswood, North Center, Lake View, and Lincoln Park.

Our loose offering today will go to support ONE Northside.

ASSISTING IN TODAY'S LITURGIES

PRESIDING MINISTER-----	Pr. Michelle Sevig
PREACHING MINISTER-----	Pr. Craig Mueller
MINISTER OF MUSIC-----	David Brackley
ORGANIST (9am)-----	John Weit
CANTOR (9am)-----	Frank Blackman
ASSISTING MINISTER-----	(9am) Beau Surratt; (11am) Ann Sanders
INCENSE-----	(9am) Patty Erickson; (11am) Molly Beran
CRUCIFER-----	(9am) Grant Peterson (11am) Steven Roets
SACRISTAN-----	(9am) Patty Erickson (11am) Jonas Ellison
COMMUNION ASSISTANT-----	(9am) Martin Modahl, James Perez (11am) Peder Sevig, Ginger Devaney
MEDITATION BELL-----	(9am) Tim Peyton, (11am) Julie Sevig
READER-----	(9am) Mark Avery, Carol LaHurd; (11am) Kerry Fleming, Erika Robeck
INTERCESSIONS-----	(9am) Christian Cisneros; (11am) Joel Cruz
ACOLYTE TORCHBEARERS-----	(9am) Jonas Licklider, Reid Peterson; (11am) Annika Sevig, Oliver Sevig
ALTAR PREPARATION-----	(9am) Amy Avery (11am) Ernest Vasseur
WELCOME HOSPITALITY-----	(9am) Jim Hiepler-Hartwig, Bob and Lisa Reiff (11am) Kelly and Michael Johnson
BREAD-----	Ken Duckmann
COFFEE HOSPITALITY-----	

Hymn of the Day *As the Sun With Longer Journey*



1. As the sun with long-er jour - ney melts the
2. Through the days of wait-ing, watch - ing, in the
3. Praise be giv - en to the mak - er of the



win - ter's snow and ice, with its slow - ly growing
de - sert of our sin, search-ing on the far ho -
sea - sons' year - ly round: Fa - ther, Son, and Ho - ly



ra - diance warms the seed be-neath the earth, may the
ri - zon for a sign of cloud or wind, we a -
Spir - it Source, Sus - tain - er, Lord of life, as the



sun of Christ's up - ris - ing gen-tly bring our hearts to life.
wait the heal - ing wa - ters of our Sav - ior's vic - to - ry.
ev - er turn - ing ag - es roll to their e - ter - nal rest.

Text: John Patrick Earls, OSB, b. 1935 ©1981 Order of St. Benedict, admin. Liturgical Press
Music: JULION, David Hurd, b. 1950, ©2002 GIA Publications.

TOWARD 100



a capital campaign for

HOLY TRINITY LUTHERAN CHURCH

Chicago, Illinois

BE PART OF THE NEXT 100 YEARS!

*100 years ago Holy Trinity began a
campaign for our current building*

\$450,000 has been pledged by the Council and other leaders during the Silent Phase of the campaign. If we raise \$575,000 we will be able to attend to various maintenance and improvements. If we raise \$800,000 we will be able to do renovation on Passavant Hall and the kitchen.

A member of the capital campaign committee will be at the back of the church to answer questions. **Please take a Toward 100 booklet** if you don't have one. And take a look at the architectural renderings.

Use Lent to discern your level of support. One starting place is to double your current yearly giving. For example, if you give \$2,000 per year to Holy Trinity, consider pledging an additional \$4,000 spread over three years (approximately \$1,300 per year). Some households will be able to give more, others less. **Every gift is appreciated!**

Please make pledges by Sunday, April 28, the Second Sunday of Easter.

Use a pledge card or pledge online at toward100.htchicago.org

NEWS AND ANNOUNCEMENTS

Youth Group Movie Night TONIGHT + 5-8pm + Passavant Hall

"The Hate You Give" will be shown on the big screen at church. Afterward, we'll discuss the movie and how we experience race relations at our own schools. Pizza and snacks will be provided.

About the Movie: "Starr Carter is constantly switching between two worlds -- the poor, mostly black neighborhood where she lives and the wealthy, mostly white prep school that she attends. The uneasy balance between these worlds is soon shattered when she witnesses the fatal shooting of her childhood best friend at the hands of a police officer. Facing pressure from all sides of the community, Starr must find her voice and decide to stand up for what's right."

Book Group March 25 + *When Breath Becomes Air* by Paul Kalanithi

Tomorrow at 7:30 PM. Contact Becky Sims (rsims@1702.org) for more info and location.

Serve at the Lakeview Pantry March 26

Holy Trinity volunteers assist with working the pantry counter, restocking food, repacking bulk foods, sorting clothing and other various jobs that may be needed. Sign up online at serve.htchicago.org or contact James Perez at ord_james@hotmail.com.

HT20's and 30's Brunch + Sunday, April 7

Young adults in your 20's and 30's, join Vicar Noah and Beau for brunch at the SIP (Southport and Irving Restaurant) after the 11am Liturgy at HTLakeview on April 7. We'll meet at the back of the church after the service and walk over together. **RSVP to office@htchicago.org required by March 31** so we can make a reservation.

Upcoming Commemorations

March 24 + Oscar Arnulfo Romero, Bishop of El Salvador, martyr, died 1980

Romero was deeply concerned with injustices evident toward the poor and powerless in El Salvador, and worked forthrightly against political repression. He was assassinated while presiding at the eucharist in a chapel near the cathedral in San Salvador.

March 25 + Annunciation of Our Lord

Nine months before Christmas we celebrate the annunciation, in which the angel Gabriel announced to Mary that she would give birth to the Son of God. The ancient church believed that this was also the date of the world's creation and of Jesus' death on the cross.

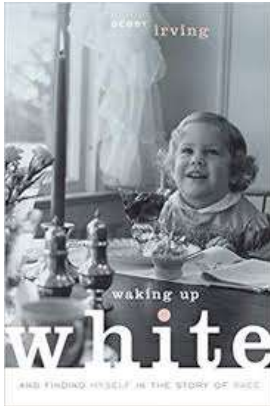
March 29 + Hans Nielsen Hauge, renewer of the church, died 1824

Hauge was a layperson who wished to revitalize the church in Norway. As a result of a mystical experience, he felt called to preach. Many professionals in the church feared his motives and influence, and he was imprisoned for leading unauthorized gatherings.

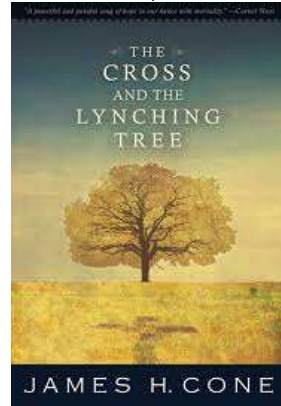
LENT 2019

Read

Waking Up White
by Debby Irving
*a beginning exploration of racism
and racial tensions in narrative form*



The Cross and the Lynching Tree
by James Cone
*a theological exploration of two
emotionally charged symbols
in the history of the black community*



Discuss

Waking Up White
*Wednesdays in Lent at 10am
Beginning March 13
at HTLakeview*

*May (yes, May) 1 at HTLakeview
May 4 at HTLoop*

The Cross and the Lynching Tree
*Wednesdays in Lent at 6pm
Beginning March 13
at Holy Family Lutheran
542 W. Hobbie Street
Supper, Discussion, Vespers*

Pray

Wednesday Morning Eucharist
Each Wednesday at 9:30am
HTLakeview

Worship Acknowledgements

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EASTER IS COMING!

Welcoming Newcomers at Easter

Whether you have been attending Holy Trinity for weeks or years, and you are ready to deepen your ties through affiliating with the congregation, we would love to welcome you as a newcomer at Easter—either *at the Easter Vigil on April 20 or a Sunday during the Easter season TBA.*

Since some folks think that membership connotes belonging to a gym or owing dues, Holy Trinity is using the word *newcomer* when we welcome new participants in our congregation. After all, we become members of the church, the body of Christ, through baptism. One isn't baptized Lutheran, rather baptized into the catholic (universal) church.

If interested, please fill out the newcomer profile at: newcomers.htchicago.org
For more information, please talk to Pr. Craig Mueller or Beau Surratt (see the back of the bulletin for emails and phone number).

Easter Vigil Reception: Ways to Help

The Easter Vigil (*April 20 this year*) is such a wonderful experience at Holy Trinity and part of what makes it so is the reception that follows the Vigil. Please help us in setting up, serving or cleaning up There are sign-up sheets in the back of the church or you can email Pastor Sevig (msevig@htchicago.org) if you are available.

Reception Coordinator(s): 1 or 2 people needed to coordinate the overall event.

Setup Crew: 6 people needed. Arrive at 10am. Estimated time 2 hours.

Champagne Host: 1 person needed. Set up the beverage table prior to the Vigil. Recruit a small team of people to help pour drinks (Champagne, sparkling juice and sparkling water) immediately following Vigil and throughout the reception.

Reception Hospitality Crew: 6 people needed. Arrive at 6:30pm for instructions. During reception, 9:30pm-11pm, keep food stations stocked and be hospitable.

Clean-up Crew: 8-10 people needed. The more people we have, the less time it will take. Most reception items are disposable, so there are minimal dishes to do. Clear tables and set up for Easter Brunch. Estimated time commitment 11pm-12:15am.

Easter Morning Brunch Assistance

Volunteers are needed Easter morning in two shifts (Set up and cleanup.) Easter brunch takes place between services and is for the musicians and worship assistants. We are looking for 2-4 people to set up, make coffee, receive food from the caterer, and oversee brunch from 8:15am-10:15am. A second crew will work from 10am-11:30am to serve the meal and clean up. Please contact Pastor Sevig (msevig@htchicago.org) if you're able to help.

HOLY WEEK AND EASTER AT HTLAKEVIEW

Sunday Of The Passion/Palm Sunday, April 14

+ 9am and 11am – Procession with Palms and Luke Passion (*gather outside, weather permitting*)

Maundy Thursday, April 18

+ 7:15pm- Liturgy of Maundy Thursday

(*Corporate Confession, Footwashing (optional), Eucharist, and Stripping of the Altar*)

Good Friday, April 19

+ 11am-1pm- Church open for self-guided Stations of the Cross (*1:20pm Cubs Home Game*)

+ 7:15pm- Liturgy of Good Friday

(*Saint John Passion, Bidding Prayer, Procession of the Cross*)

Easter Eve, April 20 (no service at HTLoop)

+ 7:15pm - The Great Vigil of Easter, followed by festive sparkling beverage reception

(*Blessing of the New Fire, Easter Proclamation, Readings, Affirmation of Baptism, First Eucharist of Easter*)

Easter Day, April 21

+ 9am and 11am - Festival Eucharists – (*with brass, timpani, and choir*)

(*1:20pm Cubs Home Game*)

For a complete list of Holy Week services, including those at HTLoop, visit
holyweek.htchicago.org



EASTER 2019 - SPONSORS

Easter is the pinnacle of the year at Holy Trinity.
It is a time we welcome and provide hospitality for many guests.
Please consider making a **SPECIAL GIFT FOR EASTER 2019**.
It will support:

- THE FLOWERS AND GREENS that will adorn our chancel.
- THE BRASS MUSIC that will enrich our liturgy.
- THE FESTIVE RECEPTION that follows the Easter Vigil.



GIFTS OF \$20 - \$200 ARE WELCOME.
Attach a check with this form and mark it "Easter 2019."
Place in the offering or return to the church office.

Or donate online: giving.htchicago.org

DEADLINE: SUNDAY, APRIL 14

Donor's name _____
___ I would like my donation to be anonymous.

OPTIONAL DESIGNATION:
In Memory of _____

In Honor of _____

In Thanksgiving for _____

Worship Acknowledgements
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NEWCOMER OR FIRST TIME? WELCOME!

- + **Whoever you are**, wherever you're from, whatever the color of your skin, whomever you love or marry, or whatever your feelings about religion or spirituality, you are welcome here.
- + Please fill out a **yellow slip in the pew rack** and place it in the offering plate.
- + **More information** on Holy Trinity, Lutheranism, worship practices, marriage and baptisms at the welcome table.
- + **To families with small children**: We are glad you are here! If your child needs a break from the service, feel free to walk to the narthex/back of the church. **Nursery**: open 8:45am – 12:15pm Use the garden entrance on Addison; nursery is inside the door. **Special children's materials** are on a rack at the back of the church.
- + **Sunday School for children ages 4-12**: Children age 4- 12 are invited to join us for Sunday school each week. We begin promptly at 10am. Children age 4 through grade 2 meet upstairs in Passavant Hall. Children grades 3-6 meet in the Spiritual Life Center. Contact Pastor Sevig (msevig@htchicago.org) if you have any questions.



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Holy Trinity: Loop

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