

Liturgy at
Holy Trinity
Lutheran Church



March 17, 2019 + 9am & 11am

Second Sunday in Lent

Prelude

9am:

*Pour l'office de
complies*

Jehan Alain
(1911-1940)

11am:

Jesus, Still Lead On
Paul Manz
(1909-2009)

Help Us Create **SACRED SPACE** by powering down

Please do not use cell phones and other electronic devices.

The ringing of the **meditation bowl** calls us to silence, centering and reflection as we prepare for worship.

As you pass the **baptismal font** upon entering or leaving the church, and/or on the way to communion, you may **dip your hand in the water** and **make the sign of the cross**. This is an ancient body prayer to remember you are a baptized child of God. Simply touch your forehead, chest, left shoulder, then right shoulder.

GATHERING

Stand. Turn to face the cross as it enters; you may bow as the cross passes, honoring the mystery of our salvation.

Our liturgy is multi-sensory and shows the significance of our bodies and all of God's creation. Used in many religions, the sweet smell of **incense** represents the rising of our prayers and the aroma of Christ spreading in procession throughout the world. We honor (cense) the primary symbols of the liturgy: the people, font, ambo (lectern), book of scriptures, cross, and table (altar).

Gathering Hymn

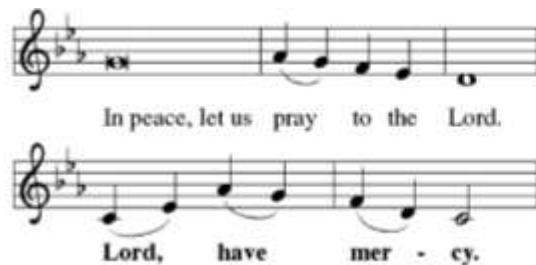
#624 *Jesus, Still Lead On*

Greeting

During the greeting the presiding minister and assembly **bow toward one another**. We learn from Eastern cultures the deep significance of a bow as a sign of mutuality and the presence of Christ among us.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie





For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

Let us pray... Amen.

~ be seated ~

Prayer of the Day

WORD

First Reading

Genesis 15:1-12,
17-18

The Spirit of God, manifest as fire, visits us with the promise of life: a life imaged both as multiple descendants and as a homeland. Like Abram, we believe in this promise, and such faith counts as righteousness. In the cross, Christ takes on the lot of the slain animals.

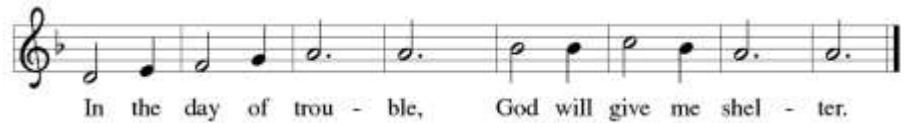
Word of God, word of life.
Thanks be to God.

Psalm 27

Setting: Bradley
Ellingboe

The cantor/choir sings the refrain first and the assembly repeats. The cantor/choir and assembly chant alternating pairs of verses.

Refrain:



Tone:



- ¹The LORD is my light and my salvation; whom then | shall I fear?
The LORD is the stronghold of my life; of whom shall I | be afraid?
- ²When evildoers close in against me to de- | vour my flesh,
they, my foes and my enemies, will stum- | ble and fall.
- ³Though an army encamp against me, my heart | will not fear.
Though war rise up against me, my trust will | not be shaken.
- ⁴One thing I ask of the LORD; one | thing I seek;
that I may dwell in the house of the LORD all the days of my life;
to gaze upon the beauty of the LORD
and to seek God | in the temple. *Refrain*
- ⁵For in the day of trouble God will | give me shelter,
hide me in the hidden places of the sanctuary,
and raise me high up- | on a rock.
- ⁶Even now my head is lifted up above my enemies | who surround me.
Therefore I will offer sacrifice in the sanctuary,
sacrifices of rejoicing; I will sing and make music | to the LORD.
- ⁷Hear my voice, O LORD, | when I call;
have mercy on me and | answer me.
- ⁸My heart speaks your message— | “Seek my face.”
Your face, O LORD, | I will seek. *Refrain*

⁹Hide not your face from me, turn not away from your servant in anger.

Cast me not away—you have been my helper;
forsake me not, O God of my salvation.

¹⁰Though my father and my mother forsake me,
the LORD will take me in.

¹¹Teach me your way, O LORD;
lead me on a level path, because of my oppressors.

¹²Subject me not to the will of my foes,
for they rise up against me, false witnesses breathing violence.

¹³This I believe—that I will see the goodness of the LORD
in the land of the living!

¹⁴Wait for the LORD and be strong.

Take heart and wait for the LORD! *Refrain*

Now we are those who are citizens of heaven—an activist image, an urban picture. During Lent we join with Paul in awaiting our Savior, the Lord Jesus Christ: “Lord,” the divine title we Christians give to “Jesus,” which is the given name “Joshua,” whom we honor as “Christ,” the one anointed by God to transform the world.

Word of God, word of life.

Thanks be to God.

***Stand** to welcome the gospel as Christ—the Word of God—as it is proclaimed among us in this place and time. Turn to face the book as the gospel is read in the midst of the assembly, a sign of Christ among us.*

The Son of Man must be lifted up, that whoever believes in him may have eternal life. (*John 3:14-15*)

We are like helpless chicks; a fox is lurking; and Christ is our mother hen. Lent is a time to cast out demons and to await the third day when Christ finishes his work of salvation. We give to Jesus Christ the divine “name of the Lord.”

The holy gospel according to Luke.

Glory to you, O Lord.

The gospel of the Lord.

Praise to you, O Christ.

~ be seated ~

Following the sermon there is a time of silence for reflection and quiet meditation. Our liturgy is not only made up of words, gestures and music, but also moments of silence.

Second Reading

| *Philippians 3:17–4:1*

Gospel Acclamation

| Setting: Aaron
David Miller

Sung by the cantor/choir.

Gospel

| *Luke 13:31-35*

As the gospel is announced, you may trace a small cross on your forehead, lips and breast, a prayer that the Word may dwell in our minds, on our lips and in our hearts.

Sermon

Silence

Hymn of the Day

~ stand~

#566 *When Twilight Comes*

Stanza 1 – Cantor/Choir Alone

Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of Intercession

Kneel following the invitation. Lent is a time for penitence and reflection. We kneel for both the intercessions and the confession and forgiveness. The posture of kneeling during Lent suggests repentance and dependence on God.

After each petition:

Hear us, O God:

Your mercy is great.

Confession and Forgiveness

Having heard the Word in scripture and sermon, we confess our sins. The placement of the Confession here during Lent is the pattern of the Episcopal Book of Common Prayer.

Let us confess our sins in the presence of God and of one another.

Silence

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ,
have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.
Amen.

The presiding minister announces God's forgiveness. The assembly responds, "Amen."

~ stand ~

The peace of Christ be with you always.

And also with you.

~ be seated ~

MEAL

A special welcome to newcomers! We invite you to fill out the yellow slip in the pew rack and place it in the offering plate when you come up for communion or as you depart.

We thank you for your generous support of Holy Trinity. We seek to **do church differently** as we address racial justice, climate change, and take stands for the rights and dignity of all people created in the image of God. Most of our congregation gives online and you can set up one-time or recurring donations at giving.htchicago.org.

Today's loose offering will support **ONE Northside**. Checks and envelope offerings support Holy Trinity's overall ministry unless designated otherwise. Offerings may be put in the basket **on the way to communion**.

~stand~

#735 *Mothering God, You Gave Me Birth*



Peace

The assembly is invited to share God's peace with one another saying, "Peace be with you," or similar words.

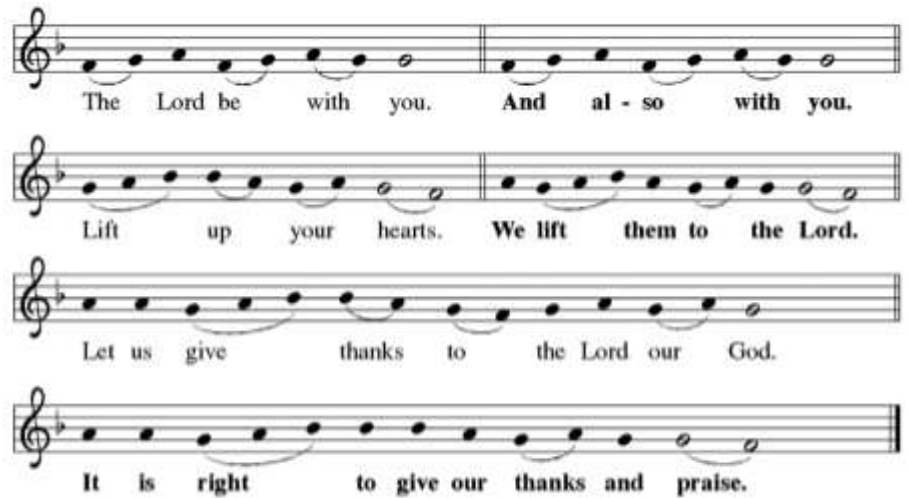
Setting the Table

Offertory Hymn

Great Thanksgiving

The thanksgiving includes the following:

Dialogue



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy

This ancient song is the musical climax of the liturgy and uses texts from Isaiah and Jesus' triumphal entry into Jerusalem on Palm Sunday. At the words "blessed is he who comes," some make the **sign of the cross** as a connection to our baptism into Jesus' death and resurrection.



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

The responses during the Thanksgiving at the Table echo the presiding minister.

Our Fa - ther in heav - en, hal - lowed be your name,
 your king - dom come, your will be done, on earth as in heav - en.
 Give us to - day our dai - ly bread. For - give us our sins as we
 for - give those who sin a - gainst us. Save us from the time of tri - al
 and de - liv - er us from e - vil. For the king - dom, the pow'r,
 and the glo - ry are yours, now and for - ev - er. A - men.

| *The Lord's Prayer*
 As a sign of openness to the divine presence, you may join the presider in praying the Our Father with the ancient gesture of extended hands.

Lamb of God, you take a-way the sin of the world; have mer-cy on
 us. Lamb of God, you take a-way the sin of the world; have
 mer-cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace, grant us peace.

| *Breaking of the Bread*
 Please remain standing

~ be seated ~

Communion

All are welcome at Christ's table, including children. Bread is received in the hands. Wine is received either by drinking from the (silver) common cup, or by saving the bread and dipping it in the second (glass) cup. Gluten-free wafers are available from the presiding minister. Those not communing may come forward for a blessing, keeping your hands folded over your chest. For those unable to consume either wine or bread, communion is received fully in either element alone.

Holy Trinity's radical welcome is also an **invitation to baptism** and a deeper connection to community. If you are not baptized, please speak to one of the pastors to learn more about the process of adult baptism.

Communion Anthem

(9am)

*Thou Knowest, Lord,
the Secrets of Our
Hearts*

Henry Purcell
(1659-1695)

Thou knowest, Lord, the secrets of our hearts. Shut not thy merciful ears unto our prayers, but spare us, Lord most holy, O God most mighty, O holy and most merciful Saviour, thou most worthy Judge eternal. Suffer us not at our last hour for any pains of death to fall from thee. Amen.

(11am)

*O For A Heart to
Praise My God*

Edwin T. Childs
(b. 1945)

O for a heart to praise my God, a heart from sin set free;
A heart that always feels your blood so freely shed for me.
A heart resigned, submissive, meek, my great Redeemer's throne;
Where only Christ is heard to speak, where Jesus reigns alone.

A heart in ev'ry thought renewed, and full of love divine;
Perfect and right and pure and good, a copy, Lord of yours.
O for a humble, contrite heart, believing, true, and clean,
Which neither life, nor death can part from him who dwells within.

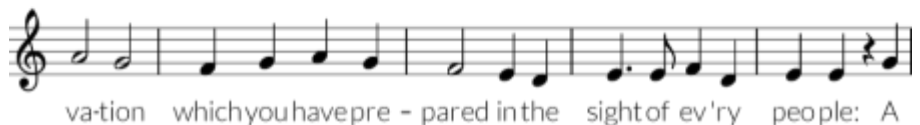
Your nature, gracious Lord, impart; come quickly from above.
Upon my heart write your new name. Your new, best name of Love.
(Text: Charles Wesley, 1707-1788)

Silence

Canticle

*Now, Lord, You Let
Your Servant Go in
Peace (Nunc
Dimittis)*

~stand~



[10]

light to re - veal you to the na - tions and the glo - ry of your
 peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the
 Son, and to the Ho - ly Spir - it, as it was in the be - ginning, is
 now and will be for - ev - er. A - men.

Let us pray. *brief silence*
 ...Amen.

SENDING

Having heard the word and shared the eucharist, we are sent to live our baptism through words and deeds, making known the love of Christ, and working for justice and peace in our families, communities, and world.

*Turn to face the cross as it recedes, you may **bow** as it passes, honoring the mystery of our salvation.*

#791 We Sing to You, O God

Go in peace. Remember the poor.
 Thanks be to God!

*Following the liturgy, several things happen simultaneously: some folks **greet one another** and converse; others listen to the **organ postlude**; and others move to the front of the sanctuary for **refreshments and social time**.*

Prayer

Blessing

Sending Hymn

Sending

Postlude

9am:

| Praeludium

Hermann Schroeder
 (1904-1984)

11am:

| Chaconne

Louis Couperin
 (1626-1661)

ASSISTING IN TODAY'S LITURGIES

PRESIDING MINISTER------(9am) Pr. Craig Mueller; (11am) Pr. Michelle Sevig
PREACHING MINISTER-----Pr. Craig Mueller
MINISTER OF MUSIC-----David Brackley
ORGANIST (11am)-----John Weit
CANTOR (11am)-----Beth Kregor
ASSISTING MINISTER -----(9am) Karol Weigelt; (11am) Vicar Noah Herren
INCENSE------(9am) Megan White; (11am) Beau Surratt
CRUCIFER------(9am) Micah Cisneros (11am) Cassie Moran
SACRISTAN------(9am) Patty Erickson (11am) Jonas Ellison
COMMUNION ASSISTANT------(9am) Phyllis Geistlinger, Mary Bucklin
------(11am) Michael Schnell, Patrick Ashby
MEDITATION BELL------(9am) Phyllis Geistlinger, (11am) Jason Moy
READER------(9am) Christian Cisneros, Brian Jones; (11am) Alex Ellison, Nora Shaffer
INTERCESSIONS------(9am) Vicar Noah Herren; (11am) Melissa Ashby
ACOLYTE TORCHBEARERS------(9am) Kyla Cisneros, Evelyn Stang; (11am) Molly Moran, Bob Vaus
ALTAR PREPARATION------(9am) Drew Bradle (11am) Anne Hulslander
WELCOME HOSPITALITY------(9am) Jim Hiepler-Hartwig, Eric Breese and Mark Stolt
------(11am) Tom Spalla, Kim and Lyn Vaus
BREAD-----Erin Meisner
COFFEE HOSPITALITY-----The Schnell Family



A community organization with a history of nearly 60 years of powerful and effective community organizing. ONE Northside organizes people from over 100 institutions, as well as individual community residents, from Rogers Park, Edgewater, Uptown, Ravenswood, North Center, Lake View, and Lincoln Park.

ONE Northside is a mixed-income, multi-ethnic, intergenerational organization that unites diverse communities and builds collective power to eliminate injustice through bold and innovative community organizing. They accomplish this through developing grassroots leaders and acting together to effect change. They envision a diverse, united North Side of Chicago acting powerfully for shared values of racial, social, and economic justice in communities where everyone has the opportunity to thrive.

Our loose offering today will go to support ONE Northside.

TOWARD 100



a capital campaign for

HOLY TRINITY LUTHERAN CHURCH

Chicago, Illinois

BE PART OF THE NEXT 100 YEARS!

\$450,000 has been pledged in the Silent Phase of the campaign.

Use **Lent** as a time to discern your level of support.

Please make pledges by Sunday, **April 28**, the Second Sunday of Easter.

Use a pledge card
or pledge online at toward100.htchicago.org.

Take a look at the architectural renderings and historical photos at the back of the church. Campaign booklets and pledge cards are available there as well.

NEWS AND ANNOUNCEMENTS

Newcomer Orientation + Monday, March 18 + 7pm

For those new to Holy Trinity (or Chicago), those who have been attending a while but would like to deepen their connection to the church, and those interested in affiliating as a member or associate member. There will be an opportunity to get to know each other and learn a little about Holy Trinity and its mission and ministry. Enter at 3609 Magnolia. 383 parking permits provided. RSVP helpful: office@htchicago.org.

Book Group March 25

Eat, Drink, Read. The next book group meeting will be Monday, March 25 at 7:30 PM. We'll be discussing the memoir *When Breath Becomes Air* by Paul Kalanithi. Please contact Becky Sims (rsims@1702.org) for more information and where to meet.

Serve at the Lakeview Pantry March 26

Holy Trinity volunteers assist with working the pantry counter, restocking food, repacking bulk foods, sorting clothing and other various jobs that may be needed on the fourth Tuesday of each month at 5:30pm. New Location: 3945 N. Sheridan Rd. Sign up online at serve.htchicago.org or contact James Perez at ord_james@hotmail.com.

HT20's and 30's Brunch + Sunday, April 7

Young adults in your 20's and 30's, join Vicar Noah and Beau for brunch at the SIP (Southport and Irving Restaurant) after the 11am Liturgy at HTLakeview on April 7. We'll meet at the back of the church after the service and walk over together. **RSVP to office@htchicago.org required by March 31** so we can make a reservation.

Upcoming Commemorations

March 17 + Patrick, bishop, missionary to Ireland, died 461

Returning to Ireland after escaping being kidnapped by pirates and entering the ministry, Patrick successfully served as a bishop and missionary there.

March 19 + Joseph, Guardian of Jesus

The husband of Jesus' mother Mary, Joseph is shown as being devoted both to God and to Mary and Jesus.

March 21 + Thomas Cranmer, Bishop of Canterbury, martyr, died 1556

Burned at the stake under Queen Mary for his support of the Protestant Reformation, Cranmer's lasting achievement is the creation of the first *Book of Common Prayer*, which remains, in revised forms, the worship book of Anglican/Episcopal Churches.

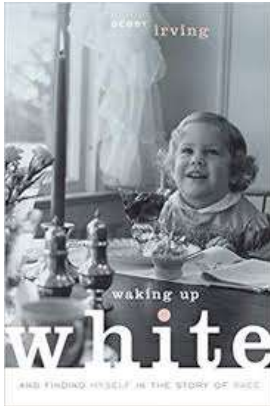
March 22 + Jonathan Edwards, teacher, missionary to American Indians, died 1758

A Puritan minister in Connecticut, Edwards is remembered as being a great preacher.

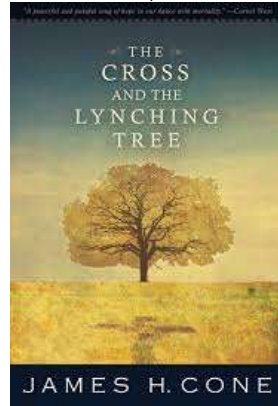
LENT 2019

Read

Waking Up White
by Debby Irving
*a beginning exploration of racism
and racial tensions in narrative form*



The Cross and the Lynching Tree
by James Cone
*a theological exploration of two
emotionally charged symbols
in the history of the black community*



Discuss

Waking Up White
Wednesdays in Lent at 10am
Beginning March 13
at HTLakeview

May (yes, May) 1 at HTLakeview
May 4 at HTLoop

The Cross and the Lynching Tree
Wednesdays in Lent at 6pm
Beginning March 13
at Holy Family Lutheran
542 W. Hobbie Street
Supper, Discussion, Vespers

Pray

Wednesday Morning Eucharist
Each Wednesday at 9:30am
HTLakeview

Worship Acknowledgements

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EASTER IS COMING!

Welcoming Newcomers at Easter

Whether you have been attending Holy Trinity for weeks or years, and you are ready to deepen your ties through affiliating with the congregation, we would love to welcome you as a newcomer at Easter—either *at the Easter Vigil on April 20 or a Sunday during the Easter season TBA.*

Since some folks think that membership connotes belonging to a gym or owing dues, Holy Trinity is using the word *newcomer* when we welcome new participants in our congregation. After all, we become members of the church, the body of Christ, through baptism. One isn't baptized Lutheran, rather baptized into the catholic (universal) church.

If interested, please fill out the newcomer profile at: newcomers.htchicago.org
For more information, please talk to Pr. Craig Mueller or Beau Surratt (see the back of the bulletin for emails and phone number).

Easter Vigil Reception: Ways to Help

The Easter Vigil (*April 20 this year*) is such a wonderful experience at Holy Trinity and part of what makes it so is the reception that follows the Vigil. Please help us in setting up, serving or cleaning up There are sign-up sheets in the back of the church or you can email Pastor Sevig (msevig@htchicago.org) if you are available.

Reception Coordinator(s): 1 or 2 people needed to coordinate the overall event.

Setup Crew: 6 people needed. Arrive at 10am. Estimated time 2 hours.

Champagne Host: 1 person needed. Set up the beverage table prior to the Vigil. Recruit a small team of people to help pour drinks (Champagne, sparkling juice and sparkling water) immediately following Vigil and throughout the reception.

Reception Hospitality Crew: 6 people needed. Arrive at 6:30pm for instructions. During reception, 9:30pm-11pm, keep food stations stocked and be hospitable.

Clean-up Crew: 8-10 people needed. The more people we have, the less time it will take. Most reception items are disposable, so there are minimal dishes to do. Clear tables and set up for Easter Brunch. Estimated time commitment 11pm-12:15am.

Easter Morning Brunch Assistance

Volunteers are needed Easter morning in two shifts (Set up and cleanup.) Easter brunch takes place between services and is for the musicians and worship assistants. We are looking for 2-4 people to set up, make coffee, receive food from the caterer, and oversee brunch from 8:15am-10:15am. A second crew will work from 10am-11:30am to serve the meal and clean up. Please contact Pastor Sevig (msevig@htchicago.org) if you're able to help.

HOLY WEEK AND EASTER AT HTLAKEVIEW

Sunday Of The Passion/Palm Sunday, April 14

+ 9am and 11am – Procession with Palms and Luke Passion (*gather outside, weather permitting*)

Maundy Thursday, April 18

+ 7:15pm- Liturgy of Maundy Thursday

(*Corporate Confession, Footwashing (optional), Eucharist, and Stripping of the Altar*)

Good Friday, April 19

+ 11am-1pm- Church open for self-guided Stations of the Cross (*1:20pm Cubs Home Game*)

+ 7:15pm- Liturgy of Good Friday

(*Saint John Passion, Bidding Prayer, Procession of the Cross*)

Easter Eve, April 20 (no service at HTLoop)

+ 7:15pm - The Great Vigil of Easter, followed by festive sparkling beverage reception

(*Blessing of the New Fire, Easter Proclamation, Readings, Affirmation of Baptism, First Eucharist of Easter*)

Easter Day, April 21

+ 9am and 11am - Festival Eucharists – (*with brass, timpani, and choir*)

(*1:20pm Cubs Home Game*)

For a complete list of Holy Week services, including those at HTLoop, visit
holyweek.htchicago.org



NEWCOMER OR FIRST TIME? WELCOME!

- + **Whoever you are**, wherever you're from, whatever the color of your skin, whomever you love or marry, or whatever your feelings about religion or spirituality, you are welcome here.
- + **If the rituals and practices** of our liturgy are new to you, please participate as you feel comfortable and are able.
- + Please fill out a **yellow slip in the pew rack** and place it in the offering basket.
- + **More information** on Holy Trinity, Lutheranism, worship practices, marriage and baptisms at the welcome table.
 - Upcoming baptism dates: April 20, 2019 (Easter Vigil); April 28, 2019
- + **To families with small children**: We are glad you are here! If your child needs a break from the service, feel free to walk to the narthex/back of the church. **Nursery**: open 8:45am – 12:15pm Use the garden entrance on Addison; nursery is inside the door. **Special children's materials** are on a rack at the back of the church.
- + **Sunday School for children ages 4-12**: Children age 4- 12 are invited to join us for Sunday school each week. We begin promptly at 10am. Children age 4 through grade 2 meet upstairs in Passavant Hall. Children grades 3-6 meet in the Spiritual Life Center. Contact Pastor Sevig (msevig@htchicago.org) if you have any questions.
- + **Offerings**: We rely on the generosity of members and friends to support the programs, staff, building, and ministries of Holy Trinity and the Evangelical Lutheran Church in America. A large number of the congregation gives their offerings online. You can also **donate online** at giving.htchicago.org. We still have an offering basket available during worship as well! We appreciate your contributions of time, talent, and financial support!
- + **Photos and Social Media**: As worship services and most Holy Trinity gatherings are public events, please know that your presence here means that you may be included in photos or videos that may be posted on HTLC social media. If you do not wish to be in photographs or videos, or if you do not want photos of your children used, please complete the form at media.htchicago.org. HTLC social media administrators will make every effort to not include them in HTLC social media.

DO YOU CONSIDER HOLY TRINITY YOUR CHURCH HOME?

Register by filling out the yellow slip in the pew rack and place it in the offering plate or register online at holytrinitychicago.org/register.

You will receive our e-newsletter.

EASTER 2019 - SPONSORS

Easter is the pinnacle of the year at Holy Trinity.
It is a time we welcome and provide hospitality for many guests.
Please consider making a **SPECIAL GIFT FOR EASTER 2019**.
It will support:

- THE FLOWERS AND GREENS that will adorn our chancel.
- THE BRASS MUSIC that will enrich our liturgy.
- THE FESTIVE RECEPTION that follows the Easter Vigil.



GIFTS OF \$20 - \$200 ARE WELCOME.
Attach a check with this form and mark it "Easter 2019."
Place in the offering or return to the church office.

Or donate online: giving.htchicago.org

DEADLINE: SUNDAY, APRIL 14

Donor's name _____
___ I would like my donation to be anonymous.

OPTIONAL DESIGNATION:
In Memory of _____

In Honor of _____

In Thanksgiving for _____

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Holy Trinity: Lakeview

1218 W. Addison Street, 60613
office@htchicago.org

Holy Trinity: Loop

637 S. Dearborn Street, 60605
info@htloop.org

☎ 773.248.1233

🌐 holytrinitychicago.org

Purpose Statement

Open to the Mystery...
Connect, Strengthen, and Serve with Joy!

Guiding Principles

Act with courage
Be radically inclusive
Cultivate empowering relationships
Delight in God's beauty
Engage With Intention



Evangelical Lutheran Church in America
God's work. Our hands.

STAFF

Lead Pastor

Craig Mueller
cmueller@htchicago.org

Associate Pastor (HTLakeview)

Michelle Sevig
msevig@htchicago.org

Associate Pastor (HTLoop)

Ben Adams
badams@htchicago.org

Vicar

Noah Herren
nherren@htchicago.org

Minister of Music (HTLakeview)

David Brackley
dbrackley@htchicago.org

Administrator and HTLoop Musician

Beau Surratt
office@htchicago.org

Music Assistant

Ayriole Frost
music@htchicago.org

Administrator (Finance and Building)

Paul Strome
pstrome@htchicago.org

Assistant Organist (HTLakeview)

John Weit

Children's Choir Director (HTLakeview)

Lauren Haines Walerow

Nursery Attendant (HTLakeview)

Audrey Frost